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 \*\* SOCIETY NEWS \*\*  
 \*\* BULLETIN OF THE ENFIELD ARCHAEOLOGICAL SOCIETY \*\*  
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FORTHCOMING MEETINGS

SEPTEMBER 22ND, 1961: FILM SHOW.

AT THE FIRST MEETING OF THE WINTER SERIES TWO RECENT COLOUR FILMS WILL BE SHOWN.

"THE IMMORTAL LAND": SEQUENCES TO BE SEEN IN THIS FILM INCLUDE THE ACROPOLIS, THE THEATRES OF GREECE, THE PALACE OF AGAMEMNON, THE RUINS OF MYCENAE AND SOME OF THE FINEST EXAMPLES OF GREEK ART.

"UNDERGROUND PALACE": THE STORY OF THE DISCOVERY OF THE MING TOMBS IN CHINA. THE CODE WHICH LED THE EXCAVATORS TO THE SECRET UNDERGROUND CHAMBERS IS CARVED ON A SINGLE STONE BUTTRESS. PHILOLOGISTS UNRAVELLED THE CODE, AND A FEW MONTHS LATER FOUND THEMSELVES LOOKING INTO THE COFFINS OF THE GREAT MING DYNASTY DEEP IN THE UNDERGROUND PALACE.

NOVEMBER 3RD, 1961: LECTURE.

IN NOVEMBER MR. SHEPHERD FRERE, M.A., F.S.A., READER IN ARCHAEOLOGY OF THE ROMAN PROVINCES IN THE UNIVERSITY OF LONDON, WILL GIVE A LECTURE ON "ANIMALS IN THE ROMAN EMPIRE". MR. FRERE IS KNOWN TO SEVERAL MEMBERS WHO HAVE WORKED UNDER HIS DIRECTION AT THE VERULAMIUM EXCAVATIONS. HE HAS ALSO DIRECTED EXCAVATIONS AT SEVERAL OTHER IMPORTANT SITES, AND, AS WELL AS HIS REPORTS, HE HAS CONTRIBUTED MANY ARTICLES TO ARCHAEOLOGICAL JOURNALS.

DECEMBER 8TH, 1961: LECTURE.

THE SUBJECT OF DR. I. E. ANTHONY'S LECTURE IN DECEMBER WILL BE "RECENT EXCAVATIONS AT VERULAMIUM". DR. ANTHONY IS CURATOR OF THE ST. ALBANS AND VERULAMIUM MUSEUMS AND IS THEREFORE WELL ACQUAINTED WITH THE SITE OF THE ROMAN CITY.

THE FIRST LARGE SCALE EXCAVATIONS WERE CARRIED OUT AT VERULAMIUM BY SIR MORTIMER WHEELER FROM 1930 ONWARDS AND WERE SPONSORED BY THE SOCIETY OF ANTIQUARIES OF LONDON, WHO PUBLISHED THE RESULTS IN THEIR WELL KNOWN RESEARCH REPORT, "VERULAMIUM - A BELGIC AND TWO ROMAN CITIES". A LOT MORE OF THE SITE HAS SINCE BEEN EXCAVATED AND THE SPEAKER WILL DEAL WITH SOME OF THE MORE RECENT DISCOVERIES.

VERULAMIUM IS WELL WORTH A VISIT. PARTS OF THE TOWN WALL HAVE BEEN CLEARED AND ARE OPEN TO VIEW, TOGETHER WITH THE ROMAN THEATRE AND ONE ROOM OF A LARGE BUILDING WITHIN THE TOWN WALLS. IN THE MUSEUM CAN BE SEEN MANY OF THE FINDS FROM THE SITE, SEVERAL MOSAIC FLOORS WHICH HAVE BEEN LIFTED, AND A SCALE MODEL OF THE ROMAN CITY.

LATIN SCHOLAR WANTED: IS THERE ANYONE IN THE SOCIETY WHO CAN READ MEDIEVAL LATIN? ONE OF OUR MEMBERS HAS SOME DOCUMENTS RELATING TO A MEDIEVAL SITE IN CHESHUNT AND HE WOULD BE VERY GRATEFUL FOR HELP IN HAVING THEM TRANSLATED.

FORTY HALL MUSEUM: THE ELECTROTYPE COPY OF THE ROMAN GOLD COIN FOUND IN EDMONTON AND THE MAMMOTH TUSK FROM NAZEING GRAVEL PITS HAVE BEEN LOANED BY THE SOCIETY FOR DISPLAY IN THE FORTY HALL MUSEUM.

THERE ARE SEVERAL INTERESTING EXHIBITS IN THE MUSEUM, SUCH AS THE LEAD COFFIN WHICH CONTAINED A ROMAN BURIAL FOUND NEAR ENFIELD TOWN RAILWAY STATION IN 1902, AND THE POTTERY FROM A ROMAN CEMETERY IN PRIVATE ROAD, ENFIELD.

THE MUSEUM CAN BE REACHED BY A 135 OR 231 'BUS TO THE GOAT AT FORTY HILL AND A SHORT WALK UP THE HILL TO FORTY HALL.

ARCHAEOLOGICAL SURVEY: THE ARCHAEOLOGICAL SURVEY BEING CONDUCTED BY SOCIETY MEMBERS UNDER THE DIRECTION OF DR. KENT HAS DEALT WITH THE MOAT ON OLD PARK GOLF COURSE, AND CAMLET MOAT IN TRENT PARK IS THE NEXT SITE TO BE SURVEYED.

ENFIELD TOWN PLAN: MEMBERS ARE NO DOUBT FAMILIAR WITH THE ENFIELD TOWN PLAN, WHICH IS AN ATTEMPT TO SOLVE THE TRAFFIC PROBLEMS OF ENFIELD. MUCH OF THE PLAN HAS A LOT TO RECOMMEND IT, BUT THE SCHEME TO BUILD A ROAD THROUGH THE CHURCHYARD AND THE GROUNDS OF THE GRAMMAR SCHOOL TO LINK SILVER STREET WITH CHASE SIDE AND WINDMILL HILL HAS MET WITH CONSIDERABLE OPPOSITION FROM THE RESIDENTS OF ENFIELD. THIS ROAD WOULD DESTROY A UNIQUE TOWN CENTRE CONTAINING AS IT DOES THE PARISH CHURCH, GRAMMAR SCHOOL AND MARKET, AS WELL AS HOLLY WALK AND GENTLEMANS ROW. THE VIBRATION CAUSED BY TRAFFIC USING THE ROAD WOULD ALSO SERIOUSLY DAMAGE THE FABRIC OF THE CHURCH.

IT IS ENCOURAGING IN THIS MATERIAL AGE WHERE THE SACRED COW IS THE MOTOR CAR TO SEE THAT SO MANY PEOPLE ARE PREPARED TO ACTIVELY OPPOSE THE DESTRUCTION OF THEIR TOWN CENTRE; A DESTRUCTION WHICH WOULD SERVE NO USEFUL PURPOSE, FOR IT IS DIFFICULT TO SEE HOW THE PROPOSED ROAD WOULD SOLVE ANY TRAFFIC PROBLEMS, IN FACT IT WOULD MERELY EXACERBATE THE SITUATION.

THE OPPOSITION IS BEING ORGANIZED BY THE ENFIELD PRESERVATION SOCIETY AND YOUR SOCIETY HAS BEEN REPRESENTED AT TWO CONFERENCES CALLED TO CONSIDER WAYS AND MEANS OF OPPOSING THOSE PARTS OF THE PLAN WHICH ARE CONSIDERED DETRIMENTAL TO THE AMENITIES OF ENFIELD. ACTION SO FAR HAS CONSISTED OF PREPARING LETTERS ADVISING THE BOROUGH COUNCIL AND THE COUNTY COUNCIL OF THE OBJECTIONS RAISED BY ORGANIZATIONS IN ENFIELD, AND OFFERING ALTERNATIVE IDEAS TO HELP SOLVE THE TRAFFIC PROBLEM.

THERE THE MATTER RESTS: THE NEXT MOVE IS UP TO THE BOROUGH COUNCIL, BUT YOUR COMMITTEE WILL CONTINUE TO CO-OPERATE WITH OTHER LOCAL SOCIETIES AND ORGANIZATIONS THROUGH THE PRESERVATION SOCIETY, AND AS STATED IN OUR CONSTITUTION, TO "ENDEAVOUR TO MAINTAIN IN THE LOCALITY A RIGHT REGARD FOR ENFIELD'S PAST AND THE MATERIAL RELICS THEREOF."

ROMAN COIN FOUND IN THEOBALDS PARK: MR. BELL, A MEMBER OF THE SOCIETY, WAS RECENTLY ASKED TO HELP IDENTIFY WHAT TURNED OUT TO BE A ROMAN COIN OF CONSTANTINE IN VERY FINE CONDITION.

ENQUIRIES FROM THE SCHOOLBOY WHO WANTED THE COIN IDENTIFIED ELICITED THAT IT HAD BEEN FOUND BY ANOTHER BOY IN THE GROUNDS OF THEOBALDS SCHOOL WHEN A TREE WAS BEING FELLED. UNFORTUNATELY IT APPEARS THAT THIS BOY HAS SINCE LEFT THE SCHOOL, BUT MR. BELL IS TRYING TO TRACE HIM AND ALSO TO FIND OUT FROM THE SCHOOL WHICH TREE(S) HAVE BEEN FELLED IN THEIR GROUNDS RECENTLY.

THE ERMINE STREET ALIGNMENT RUNS THROUGH THE SCHOOL GROUNDS AND TRENCHES WERE DUG BY SOCIETY MEMBERS IN DECEMBER 1959 IN AN UNSUCCESSFUL ATTEMPT TO LOCATE THE ROMAN ROAD AT THIS POINT. (ANNUAL REPORT No.4, 31ST MARCH, 1960).

CATHALE PRIORY: A LOST RELIGIOUS HOUSE OF THE THIRTEENTH CENTURY:

SOMEWHERE TO THE NORTH OF ENFIELD, JUST INSIDE THE HERTFORDSHIRE BORDER FROM MIDDLESEX, STOOD THE PRIORY OF CATHALE OR ST. GILES IN THE WOOD.

FOUNDED BY BENEDICTINE MONKS SHORTLY BEFORE 1220 DURING THE REIGN OF HENRY III AND DEDICATED TO ST. GILES THE ABBOT, THE PRIORY HAD A SHORT LIFE, BEING DISSOLVED IN 1240. ITS LANDS WERE THEN MERGED WITH THOSE OF THE NEARBY CHESHUNT NUNNERY, AND ALL TRACES OF THE BUILDINGS HAVE LONG SINCE DISAPPEARED.

ONE OF THE EARLIEST REFERENCES IS CONTAINED IN A DEED DATED C.1216-1227 NOW IN THE BRITISH MUSEUM: "COVENANT OF HUGH, PRIOR, AND BRETHREN OF THE CHURCH OF ST. GILES OF CATHALE, WITH WILLIAM DE MANDEVILLE, EARL OF ESSEX, SON OF GEOFFREY FITZ-PETER, TO PROVIDE BY JOINT ELECTION A CANON TO CELEBRATE IN THE CHURCH FOR THE SOULS OF THE SAID GEOFFREY, OF BEATRICE DE SAY, EARL WILLIAM'S MOTHER, OF GEOFFREY DE MANDEVILLE, HIS BROTHER, AND OF EARL WILLIAM HIMSELF AND CHRISTIANA HIS WIFE."

WILLIAM DE MANDEVILLE WAS THE PROBABLE FOUNDER OF THE PRIORY; HE CERTAINLY ENDOWED IT WITH A GRANT OF LAND AND THE RIGHT OF ACCESS TO ENFIELD CHACE. PART OF THE MONKS' ENDOWMENT LAY IN SOUTH MIMMS.

A LAW SUIT DURING THE FOURTEENTH CENTURY REGARDING THE ENCLOSURE OF BEREVENUE, A PART OF NORTHAW WOOD, CAUSED AN ASSIZE OF 1223 TO BE READ SHOWING THAT THE AREA WAS COMMON LAND. PRESENT AT THE 1223 ASSIZE WAS HENRICUS DE WIRMELLE, PRIOR OF CATHALE. "BE IT KNOWN THAT THE ASSARTED (CLEARED) LAND WHICH LIES BEFORE THE ENTRANCE TO CATHALE PRIORY REMAINS COMMON LAND JUST AS WHEN THE PRIOR RECOVERED IT."

BEREVENUE, BEREVENNE OR BERENENNE IS A NAME NOW PRESERVED IN BARVIN PARK AND BARVIN FARM AND HELPS TO FIX THE WESTERN BOUNDARY OF THE MONASTIC LANDS.

ON THE DEATH OF WILLIAM DE MANDEVILLE IN 1227 HIS POSSESSIONS PASSED TO HUMPHREY

DE BOHUN, WHO LATER EVICTED THE MONKS FROM THE PRIORY AND GAVE THE LANDS TO ISABELLA, PRIORRESS OF CHESHUNT NUNNERY.

THE GRANT TRANSFERRING THE HOLDINGS OF CATHALE TO THE NUNNERY DESCRIBED THEM AS "..... LYING BETWEEN THE LAND OF THE SAID NUNS AND THE PALINGS OF ENFIELD, THAT IS TO SAY FROM THE BOUNDARY OF NORTHAW AS FAR AS THE LANE WHICH DESCENDS FROM THE CELL OF THE SAID NUNS."

INCLUDED IN THE GRANT WERE PASTURE FOR FIFTEEN HORSES AND MARES, SIXTY CATTLE, A HUNDRED SHEEP, AND PANNAGE FOR PIGS IN ENFIELD CHACE.

A SMALL CHAPEL WAS MAINTAINED NEAR CATHALE BY THE NUNS FOR THE BENEFIT OF THE SMALL COMMUNITY WHICH HAD SETTLED NEAR THE PRIORY. THE RUINS OF A CHAPEL WERE SAID TO BE STILL IN EXISTENCE IN 1820 ON THE CHESHUNT - NORTHAW PARISH BOUNDARY.

IN THE CALENDAR OF STATE PAPERS FOR HENRY VIII MENTION IS MADE OF: "A FAIR TO BE HELD AT THE CHAPEL OF ST. GILES NEAR ENFIELD CHACE, HERTS., ON THE FEAST OF ST. GILES THE ABBOT AND TWO DAYS PRECEDING."

THE FAIR WAS BOUGHT BY JAMES I WHEN HE WAS ENLARGING THEOBALDS AND ABOLISHED, BUT IN 1613 A LICENCE WAS GRANTED TO HOLD A FAIR ON A PIECE OF WASTE GROUND NEAR "CATHALE GATE". A PETITION WAS BROUGHT AGAINST THE NEW SITE AND THE FAIR WAS MOVED TO THE SOUTH GATE OF ENFIELD CHACE.

THIS THEN IS BRIEFLY THE STORY OF ST. GILES PRIORY, AND IN AN ARTICLE IN THE TRANSACTIONS OF THE EAST HERTS. ARCHAEOLOGICAL SOCIETY, FROM WHICH THE ABOVE ACCOUNT WAS COMPILED, MR. H. C. ANDREWS PLACED THE SITE OF THE PRIORY NEAR THE JUNCTION OF COOPERS LANE WITH CATTLEGATE ROAD ON THE HERTFORDSHIRE SIDE OF THE BORDER (TRANS. E.H.A.S. 1923, VOL.VI, P.90). THE NAME CATTLEGATE IS STILL APPLIED TO THIS ROAD JUNCTION, AND IS OBVIOUSLY DERIVED FROM CATHALE GATE, AND IT APPEARED THAT THIS WAS THE CLOSEST ONE COULD GET IN LOCATING THE SITE OF THIS SHORT LIVED MONASTIC BUILDING.

RECENTLY, HOWEVER, MR. T. HOWLETT, A MEMBER OF THIS SOCIETY, DECIDED TO "REOPEN THE CASE" AND TRY TO DETERMINE THE SITE MORE EXACTLY, IN WHICH VENTURE HE WAS PARTLY SUCCESSFUL.

LITTLE MORE COULD BE GLEANED FROM THE DOCUMENTARY EVIDENCE, BUT AN EXAMINATION OF THE MAPS OF THE AREA PROVED MORE FRUITFUL.

ONE OF THESE MAPS WAS OF THEOBALDS PARK, SURVEYED BY JOHN THORPE IN 1611 AT A SCALE OF NINE INCHES TO ONE MILE. THE VALUE OF THIS MAP LIES IN THE FACT THAT IT WAS DRAWN SOME YEARS BEFORE THE PARK WAS ENLARGED AND PROVED TO BE A MINE OF INFORMATION ABOUT THE EARLY ROADS AND FIELD BOUNDARIES OF CHESHUNT.

WHEN DETAILS OF THIS MAP ARE DRAWN ON A LARGE SCALE ORDNANCE SURVEY PLAN IT REVEALS THAT NOT ONLY HAVE MANY ROADS BEEN ALTERED BUT SOME HAVE COMPLETELY DISAPPEARED.

ON THORPE'S MAP "THE WAY FROM WALTHAM TO ST. ALBOUNES" IS SHOWN AS FOLLOWING THEOBALDS LANE, THEN ALONG OLD PARK RIDE, AFTER WHICH IT IS NOW LOST, BUT ORIGINALLY CONTINUED WESTWARDS, POSSIBLY TO JOIN COOPERS LANE AT CATTLEGATE.

A SECOND ROAD FURTHER SOUTH, DESCRIBED AS "THE WAY FROM WALTHAM TO BARNET", FOLLOWED ROUGHLY THE LINE OF BULLSMOOR LANE, WHITEWEBBS LANE AND WHITEWEBBS ROAD; THE MODERN ROAD THEN BEARS SOUTHWEST, BUT THE LINE ORIGINALLY CONTINUED OVER THE GLASGOW STUD FARM TO THE PADDOCKS, WHERE ANOTHER ROAD, NOW OBLITERATED, RAN NORTH AND PARALLEL WITH THE CHESHUNT - NORTHAW PARISH BOUNDARY TO LINK THE TWO ROADS JUST DESCRIBED. THE SITE NOW OCCUPIED BY THE PADDOCKS IS MARKED ON THORPE'S MAP AS CATTALL GAYTE, I.E. CATHALE GATE, AND THE ROAD THROUGH IT WOULD APPEAR TO BE THAT WHICH GAVE ACCESS TO ENFIELD CHACE.

THE REASON WHY THE MODERN CATTLEGATE IS NOW PLACED THREE QUARTERS OF A MILE TO THE WEST IS DUE TO THE ENLARGEMENT OF THEOBALDS PARK, WHICH ACCOUNTS FOR THE REDIRECTION AND OBLITERATION OF THE ROADS IN THIS AREA. CATTALL GAYTE, LATER TO BECOME KNOWN AS CATTLEGATE WAS ALSO MOVED OUTSIDE THE NEW PARK BOUNDARY ALONG WITH OTHER SITES, SUCH AS WOOD GREEN FARM, WHICH ONCE OCCUPIED THE SITE OF OLD PARK FARM THREE QUARTERS OF A MILE TO THE SOUTH. THE PADDOCKS, OLD PARK FARM AND OTHER FARMS INSIDE THEOBALDS WERE BUILT AFTER THE BREAK UP OF THE ESTATE FOLLOWING THE CIVIL WAR.

HAVING MADE THIS PROMISING START, THE LOCATION OF CATHALE GATE AND THE ROAD INTO ENFIELD CHACE, MR. HOWLETT THEN MADE A SEARCH FOR THE SITE OF THE PRIORY.

CLOSE BY IS CUFFLEY BROOK, AND ABOUT HALF A MILE TO THE NORTH OF THE PADDOCKS IS A LARGE POND NOW ALMOST DRY, BUT IT WAS ONCE CONNECTED TO THE STREAM BY CHANNELS AT EITHER END. THIS IS TYPICAL OF A MEDIEVAL FISH POND, TO ALLOW CLEANING AND RESTOCKING. A FISH POND WAS OF COURSE ESSENTIAL TO ALL RELIGIOUS HOUSES.

A SMALL GROUP OF COTTAGES IS MARKED ON THORPE'S MAP NEAR THE POND, AND IT IS TEMPTING, BUT PROBABLY UNWISE, TO SEE THEM AS HAVING THEIR BEGINNINGS IN THE ORIGINAL

SETTLEMENT NEAR THE PRIORY FOR WHICH A CHAPEL WAS LATER MAINTAINED.

NEARBY FIELDS ARE MARKED ON RICHARDSON'S MAP OF CHESHUNT IN 1745 AS GREAT ST. GILES, LITTLE ST. GILES AND ST. GILES MEAD. PLACE NAMES AS WE KNOW ARE NOTORIOUSLY DECEPTIVE, BUT TAKEN IN CONJUNCTION WITH THE OTHER EVIDENCE THESE FIELD NAMES ARE WORTH CONSIDERING AS PART OF THE EVIDENCE FOR LOCATING THE PRIORY IN THIS AREA. THE MONASTIC BUILDINGS ALMOST CERTAINLY STOOD NEAR THE POND, FOR NOT ONLY WAS IT EMINENTLY SUITABLE BUT THE POSITION ACCORDS WITH THE DESCRIPTIONS GIVEN IN THE VARIOUS DOCUMENTS WHICH REFER TO THE SITE.

MR. HOWLETT'S RESEARCHES WHILE PRODUCING LIMITED RESULTS HAVE BROUGHT US SEVERAL STEPS NEARER THE SITE OF ST. GILES PRIORY, AND FURTHER FIELD WORK MAY YET FIND THE ACTUAL BUILDINGS.

MR. HOWLETT VERY KINDLY MADE HIS NOTES AND MAPS AVAILABLE FOR THIS ARTICLE, AND MR. F. EDWARDS KINDLY ALLOWED THE EXAMINATION OF THE MAPS OF CHESHUNT HELD IN CHESHUNT PUBLIC LIBRARY.

RESEARCH BY MEMBERS: THE ABOVE ARTICLE ON ST. GILES PRIORY SHOWS THE KIND OF WORK WHICH CAN BE ATTEMPTED BY AN INTERESTED AMATEUR WITHOUT ANY SPECIALIZED KNOWLEDGE. IF ANY OTHER MEMBERS ARE KEEN TO DO A LITTLE RESEARCH THE FOLLOWING SUBJECTS ARE SUGGESTED: THE LAYOUT AND ADMINISTRATION OF ENFIELD CHACE: ENFIELD MANORS, THEIR SITES, HISTORY AND PRESENT CONDITION: THE DEVELOPMENT OF ROADS FROM ROMAN TO MODERN TIMES: RELIGIOUS LIFE IN ENFIELD, NOT ONLY OF THE PARISH CHURCH BUT THE HISTORY OF LATER CHURCHES AND CHAPELS: RAILWAYS, WITH ALL THE MODERNIZATION IN PROGRESS MUCH OF THEIR ORIGINAL CHARACTER IS RAPIDLY DISAPPEARING, AND SHOULD BE RECORDED: THE RISE (AND FALL) OF VARIOUS INDUSTRIES IN THE DISTRICT - THIS SUBJECT ALONE HAS ENOUGH FACETS TO WARRANT A VOLUME TO ITSELF: LOCAL PLACE NAMES - THE PLACE-NAMES SOCIETY'S BOOK ON MIDDLESEX IS BY NO MEANS EXHAUSTIVE: AN INDEX OF MAPS WOULD BE VERY USEFUL, AND IF SOMEONE WAS SUFFICIENTLY INTERESTED THEY COULD MAKE COPIES FOR THE SOCIETY'S COLLECTION.

THE FOREGOING ARE JUST A FEW OF THE MANY SUBJECTS WHICH NEED TO BE STUDIED, FORMING AS THEY DO PART OF THE HISTORY OF ENFIELD, AND IN WHICH WE AS A SOCIETY ARE NATURALLY INTERESTED.

ARCHAEOLOGY HAS NO REAL BEGINNING OR END, AND THIS POINT WAS EMPHASIZED BY MR. F. CELORIA DURING HIS INTERESTING TALK ON "THE AMATEUR AND ARCHAEOLOGY" AT A RECENT MEMBERS NIGHT MEETING. AT THIS MEETING MR. CELORIA DESCRIBED WITH THE AID OF OBJECTS FOUND ON BUILDING SITES, ETC. THE KIND OF THINGS TO LOOK FOR AND HOW TO RECORD THOSE FINDS. HE ALSO EMPHASIZED THE IMPORTANCE OF PHOTOGRAPHS IN RECORDING THE HISTORY OF AN AREA.

IT IS HOPED THAT MEMBERS WILL NOT ONLY CONTINUE TO NOTE WHAT COMES OUT OF THE GROUND BUT WILL ALSO BE ENCOURAGED TO STUDY ONE OR MORE OF THE SUBJECTS SUGGESTED. WE DO NOT EXPECT A TECHNICAL PAPER FULL OF LONG WORDS AND OBSCURE REFERENCES, BUT MERELY AN ACCOUNT IN YOUR OWN WAY OF THE SUBJECT YOU HAVE CHOSEN TO WRITE ABOUT. IF YOU WANT TO HAVE A TRY AT A LITTLE MODEST RESEARCH AND WOULD LIKE SOME ADVICE PLEASE WRITE TO THE SECRETARY, WHO WILL BE PLEASED TO HELP YOU.

MOST PEOPLE POSSESS A CAMERA, SO WHY NOT DONATE A REEL OF NEGATIVES TO THE SOCIETY RECORDS? YOU DO NOT HAVE TO LOOK FAR FOR SUBJECTS TO PHOTOGRAPH, IN FACT IT IS BECOMING A MATTER OF EXTREME URGENCY TO PHOTOGRAPH THOSE PARTS OF ENFIELD NOW BEING DEVELOPED, WHICH IN A FEW YEARS WILL HAVE ALTERED BEYOND ALL RECOGNITION AND RECALL.

REMEMBER THE ENFIELD ARCHAEOLOGICAL SOCIETY IS A GROUP OF AMATEUR ARCHAEOLOGISTS WHO THE COMMITTEE WOULD LIKE TO SEE PLAY A MORE ACTIVE PART IN RECORDING THE HISTORY OF THEIR DISTRICT.